

***romans***

***Lesson two***

**CHAPTER FIVE**

 THE RESULTS OF JUSTIFICATION

This chapter teaches the basic truths of salvation. Several verses here may be used to lead a person to Christ. We also learn of spiritual blessings that are part of this great salvation.

Read Romans 5.1-5 \_\_\_\_\_\_\_\_\_\_Check.

1. (v. 1) What is the result of being justified by faith?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ This peace was made by Christ through His blood on the cross. (Colossians 1:20) The hostility between God and the sinner has come to an end and a new relationship has begun as a result of faith in the crucified Christ.

2. (v. 2) What do we have access to through our faith in Jesus Christ? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 What do we rejoice in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (vv. 3 - 4) We glory in tribulation (suffering) knowing that tribulation results in what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*Triumph in Tribulation”* is the watchword among growing Christians. As character in a child is developed through discipline and testing, even more does this apply in the Christian’s spiritual growth.

4. (v. 5) How does our hope in God not disappoint us? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 This is the first mention of the Holy Spirit in Romans. He has a great work to do in the lives of believers, as we shall discover in the next few chapters. The righteousness which God has given, must now be experienced. The Holy Spirit is now living within us and showing His love through us.

5 (v. 6) What two things are true about our condition when Christ died for us? We were \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. (v. 8) How did God show his love for sinners? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. (v. 9) How can we be saved from the wrath to come? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Throughout Chapter five, it can be seen that all that we have is because of Christ’s death and

resurrection.

v. 10 Says that when we were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_we were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_by the death of His son, and we shall be saved by (or in) His life. We are justified before God because we are in Christ.

Note: The verses from 12 to 21 show the difference between the sin and death that came through Adam and the righteousness and life that came through Christ. We read of Adam’s disobedience in Genesis 2 and 3. Adam, as the head and representative of the human race, brought death and condemnation to the entire human family. From that time on, all people have lived under the sentence of death, not because we have broken the Law God gave to Moses, discussed in vv. 13 and 14, but because we are Adam’s descendants (in Adam). Only through our redemption in Christ do the descendants of Adam find grace and justification.

Below you are given the first part of verses 15 through 21. These illustrate the result of Adam’s sin and disobedience. From the second part of each verse, write the result of Jesus Christ’s obedience to the Father.

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Example: (v. 15) Through Adam’s offense many died**. The gift of God’s grace, by one man, Jesus\_\_**

 **Christ, overflowed to the many.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

9. (v. 16) Judgment followed Adam’s sin and brought condemnation. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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10. (v. 17) By Adam’s trespass death reigned. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. (v. 18) The result of Adam’s trespass was the condemnation of all men. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12. (v. 19) By Adam’s disobedience many were made sinners. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (v. 20) The Law was added so that sin might increase. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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14. (v. 21) Sin reigns in death. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Verse 21 sums up the benefits received from Christ. He bestows ***grace***, ***righteousness*** and ***eternal*** ***life*** to all who believe. Are you living ***in Adam*** as a condemned sinner or ***in Christ*** fully forgiven and justified? If you have not, take a moment, in your own words to tell the Lord you would like to receive the gift of salvation.

**“Believe on the Lord Jesus Christ and thou shalt be saved (Acts 16:31).”**

###### CHAPTER SIX

###### DEAD TO SIN, ALIVE IN CHRIST

In this chapter the main theme is our union with Christ in his death, burial, and resurrection. When this truth is understood and believed, it gives us freedom from bondage to sin and to Law. It sets us free to serve God because we are thankful for what He has done for us. Please read Chapter 6. \_\_\_\_\_\_\_\_Check.

1. (v. 2) Because we are saved by grace (as revealed in chapter 5), the question is asked, “shall we continue in sin, that grace may abound.? Please use your own word. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Note: The word ***baptize*** means to be ***placed into or to be identified wit***h. In Paul’s epistles (books or letters), a spiritual baptism is mentioned many times. He refers to the work of the Holy Spirit who baptizes (places) us into Christ. This baptism makes one a sharer in Christ’s death, burial and resurrection. We were baptized into His death. Paul could say, “I am crucified with Christ” (Galatians 2:20). So can we because having been baptized into Christ by the Holy Spirit, we are a part of Him, a member of His Body. His death was our death, His burial our burial, and His resurrection our resurrection.

2. Verse 3 states that all believers were baptized by the Holy Spirit into Christ. What else are they baptized into? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. (Ephesians 4:5) “There is one \_\_\_\_\_\_\_\_\_, one \_\_\_\_\_\_\_\_\_, one \_\_\_\_\_\_\_\_\_\_\_.” This again is spiritual

baptism, and is the great unifying factor of the Church, for it makes all believers ONE in Christ.

4. (Romans 6:4) We are buried with Christ through baptism into death. Why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(As Paul said in Galatians 2:20, “I am crucified with Christ...”).

5. (v. 5) If we have been planted (placed/united) into the likeness of His death, we shall be also \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (vv. 6-7) The term ***our old man/self***” refers to the old corrupt, sinful nature. God reckons (considers) this nature to be crucified with Christ. What is the result of this grace? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verses 8 and 9 refer to Christ’s being raised from death. Colossians 2:12 says that we “are raised with him through faith in the power of God.”

7. (v. 8) If we are dead with Christ, will we also live with Christ? \_\_\_\_\_ yes \_\_\_\_\_ no

8. (v. 10) Christ died unto/to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He lives unto/to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. (v. 11) We are also dead to \_\_\_\_\_\_\_\_\_\_\_\_\_\_, but alive to \_\_\_\_\_\_\_\_\_\_\_.

10. (v. 12) Because of these truths, what should we do about sin? Please answer in your own words.. \_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: The sin barrier that separated God and man has been removed through Calvary’s cross (2 Corinthians 5:19). Only unbelief keeps man from being reconciled to God. Reconciliation is for all, but only those who have personally received Jesus Christ as Savior are truly saved. The ministry of reconciliation is given to all believers in this dispensation of grace to stand in Christ’s place pleading with a lost world “Be ye reconciled to God.” It is the one commission for today. Read 2 Corinthians 5:17-21.

Read Genesis 2:15-17, the account of Adam’s disobedience, and Genesis Chapter 3. \_\_\_\_\_\_\_Check. When Adam sinned, his nature became corrupt, and the entire human family inherited this corrupt nature. From that time on, all people have lived under sentence of death, not because they broke the Law God gave Moses, which came much later (see Romans 5:13-14), but because they are Adam’s descendants. We are sinners because we are born sinners, not because we have sinned. Sinning does not make us sinners. It confirms that we are sinners.

11. (v. 13) We should not yield/offer our members (any part of our selves/body) as instruments of \_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_but being alive/returned from the dead, we should yield/offer

our members as instruments of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

12. (v. 14) Why will sin not have dominion/rule over you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. (vv. 16-22) The word *servants* means bond-servants or slaves. (v. 16) We are then slaves of the master whom we choose to obey, whether/either of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which leads to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

or of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which leads to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

14. (v. 17) Paul is writing to those who were once slaves of sin. What do they do that made Paul thankful?

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15. (v. 18) Being set free from the slavery of sin, they became\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (v. 19) In the past we have yielded ourselves to uncleanness and iniquity/sin, but now we are told to

yield/offer our members/bodies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ leading to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. Contrast the fruit (results) of sin in v. 21 with the fruit that results from serving God in v. 22.

 v. 21 What fruit comes from serving sin? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 v. 22 What fruit comes from serving God? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

v. 22 This verse sums up the benefits received from Christ. He bestows grace, righteousness, and eternal life on all who believe.

18. Verse 23 is one to memorize. How may we obtain eternal life? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER SEVEN

###### FREEDOM FROM THE LAW

In this chapter we discover the failures of a justified man to attain holiness by trying to keep the Law after he had been saved by faith. Primarily, Paul is addressing Jewish Christians who had been under the Law of Moses before receiving Christ as Savior. Although Gentile believers were never under the Law, the principle could also apply to them.

# Please read Chapter 7. \_\_\_\_\_\_\_\_\_Check.

1. (v. 1) How long does the Law have dominion/authority over a man? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. (v. 2) How long is a woman bound by Law to her husband? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. (v. 3) Is she free to marry again if her husband dies? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In other words, she is FREE FROM THE LAW by the death of her husband. Death ends a relationship, setting one free to enter into a new relationship. Therefore, Paul concludes in verse 4 that we died to the Law through the body of Christ so that we belong to Him in a new relationship, He who was raised from the dead, rather than belonging to the Law.

1. (v. 4) Believers have died to the Law through Christ on the cross and are to be married (joined) to
2. another. Who? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Union with Christ brings forth fruitfulness in our lives.

# Please read Galatians 5:22-23. \_\_\_\_\_\_\_\_\_Check.

5. Name five of the fruits of the Spirit as shown in the life of the believer.

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please read Galatians 5:19-21. \_\_\_\_\_\_\_\_\_Check.

6. Name five works of the flesh.

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: The contrast of what sin in the flesh produces in the unsaved, and what the Holy

Spirit produces in the believer.

7. (v. 6) Being now delivered from the Law, the Jewish believer was free to serve God in \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 and not in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,that is, in observing all the minute details of

the Mosaic Law. Freedom in Christ will render greater service than being in bondage under the Law.

**Holiness not by the Law.** Read Romans 7:7-14**.** \_\_\_\_\_\_\_\_ Check.In this section Paul describes his earlier struggle as a converted Jew and his attempt to be holy by trying to keep the Law after he was saved by faith. Paul was not troubled about pardon from sin. He had shown in the preceding chapters that faith in Christ secured pardon.

1. (v. 7) In Romans 3:20 we learned that “...by the Law is the knowledge of sin”(KJV). By which

commandment of the Law was Paul convicted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. (v. 9) Paul thought himself “alive” (not condemned) until he became aware of the Law. The Law

revealed his sin, and he came under the penalty of death. So, in (v. 10), he found that the commandment,

 instead of giving life, actually did what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. (v. 12) What is said about the Law in this verse? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (v. 13) The last part of this verse gives an important purpose of the Law. What is the purpose?

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 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The Law made sin more prominent by condemning it**. Please Read Galatians 3:24-25. \_\_\_\_\_\_\_\_Check.

12. (Gal. 3:23-24) We are told here what the purpose of the Law was. Explain, in your own words, what the Law was to do. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This is most important to see, for Paul did not understand this in his early Christian life, as he continues to relate in Romans 7. Paul tried to put himself back under the Law to attain holiness and failed. Note how Paul reacts when he becomes more aware of the demands of the Law.

**THE STRUGGLE BETWEEN THE TWO NATURES OF THE BELIEVER.**

Every true believer has two conflicting natures. The one is received by natural birth and is called the *flesh*. The other nature that we receive when we are born again is called the *spirit.*

Galatians 5:17 tells us “…the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other so that you do not do what you want” (NIV). That is, you cannot sin without being convicted from within.

Please read Romans 7:15-25. \_\_\_\_\_\_\_\_\_Check.

13. (vv. 15-17) Paul shows that the believer has conflict between the old nature and the new nature.

 (v. 17) What causes Paul to do wrong (sin)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. (v. 18) Does Paul want to do good? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. (v. 19) Can he find the strength to do it? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. (v. 21) What “Law” is true about Paul? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. (v. 22) What does the *inner man* delight in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. (v. 24) How does Paul describe himself? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. (v. 25) How was he delivered from this struggle? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note the words of praise “I thank God” when he discovers there is deliverance.

# CHAPTER EIGHT

# LIFE THROUGH THE SPIRIT

 The eighth chapter is one of the most beloved chapters in the Bible. Here we find much of the teaching concerning the work of the Holy Spirit in the believer and for the believer. The latter part of the chapter, verses 29-39, teaches us the calling, position, and security we have in Christ.

# The Holy Spirit in the Believer. Read Romans verse 8:1-18. \_\_\_\_\_\_\_\_Check.

1. (v. 1) Who are they that have no condemnation? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As far as the believer is concerned, judgment is past. At Calvary, Christ bore the penalty of our sins. The believer’s standing is secure because it rests entirely on Jesus Christ and His finished work.

2. (v. 2) From what law does the law of the Spirit free the believer? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sin and death were brought into the world through Adam’s trespass. Read again Romans 5:12-15.

3. (v. 3) This *Law* refers to the Law of Moses, or the Ten Commandments. Note that according to this verse the Law could not produce the obedience it demanded. Is it possible for sinful flesh to obey a Holy Law? \_\_\_\_\_\_\_\_\_\_

 What the Law could not do, God did by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The word “flesh” used in verses 3 through 13 means our sinful nature. In verse 3 the Law could not make us righteous because the flesh was unable to obey it.

4. (v. 4a) Why did God condemn sin in the flesh? Please use your own words. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Note: That the righteousness of the Law is fulfilled *in* the believer, not *by* the believer. It is the Holy Spirit in the believer that fulfills the righteousness of the Law.

5. (v. 4b) The believer is one who does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Walking according to the flesh is to reject the gift of salvation through Christ and to seek to establish righteousness by works.

Read Romans 8:5-8. \_\_\_\_\_\_\_Check. In these verses we see a contrast between two ways of life: the fleshly (carnal or sinful nature) and the spiritual. To be “in the flesh” is to be governed, or controlled, by the desires of the flesh.

1. Verses 5 and 6 show a great contrast between those who set their minds on the flesh and those who set their

minds on the Spirit. What are these contrasting results? Use your own words. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. (vv. 7-8) Using your own words note three things said about the carnal mind. 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. (v. 9) The born-again believer is not controlled by the sinful nature, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 If a person does not have the Spirit, does he belong to God? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Read Romans 8:10-13. \_\_\_\_\_\_\_Check.

1. (v. 10) If Christ is in you, your body is dead because of sin, yet\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. (v. 11) Who brings life? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Holy Spirit quickens us (or makes us alive unto God) and gives us the power to overcome the flesh (sin).The Holy Spirit comes into our lives when we by faith receive Jesus Christ as our Savior. Read Ephesians 1:13-14. He himself seals us and becomes a guarantee of our REDEMPTION (that is, our being bought by God with the precious blood of Christ.) See 1 Peter 1.18-19. Our position in Christ is secure.

11. (vv. 12-14) What will happen if you live by the flesh? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 What will happen if you live by the Spirit? Why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Read Romans 8:15-17. \_\_\_\_\_\_\_\_Check. **A New Position**

1. (v. 15) Who gives us assurance that we are children of God? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Note: “Abba” is a word like “daddy,” used by a child to show complete trust.

13. (v. 16) What does the Holy Spirit do with our spirit? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. (v. 17) We are heirs of God and co-heirs of Christ, and share His inheritance if we share His \_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Read Romans 8:18-25. \_\_\_\_\_\_\_\_Check. **The Suffering Creation**

15. (v. 18) What are the sufferings of this present time not worthy to be compared to? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. (vv. 19-23) These verses refer to the suffering of all creation (sometimes translated “creature”) because of

 sin and death. What does v. 21 say about the future of creation? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. (v. 23) We suffer (groan) also, as we wait for what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. (vv. 24-25) What does the word *hope* mean as it is used here? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The redemption of the body is the hope of the Christian. Hope anticipates and expects. Are you patiently waiting for this hope?

Read Romans 8:26-28. \_\_\_\_\_\_Check. Answer the following statements True or False.

19. The Holy Spirit will help us in our weaknesses. \_\_\_\_\_\_\_\_\_\_\_

20. We know what we should pray for. \_\_\_\_\_\_\_\_\_\_\_

21. The Spirit prays or intercedes for us. \_\_\_\_\_\_\_\_\_\_\_

1. The Spirit prays for us according to the will of God . \_\_\_\_\_\_\_\_\_\_\_
2. God makes all things work together for good to those who love Him. \_\_\_\_\_\_\_\_\_\_\_

24. God had no purpose in calling (saving) us. \_\_\_\_\_\_\_\_\_\_\_

Read Romans 8:29-31. \_\_\_\_\_\_Check.

25. (v. 29) Did God know us before we were born? \_\_\_\_\_\_\_\_

26. (v. 29) What is God’s purpose for our lives? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

27. (v. 30) Since believers are foreknown and predestined by God, they are also

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

28. (v. 31) No wonder Paul says, “What shall we then say to these things?”

 “If God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?”

29. (v. 32) He spared not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_but gave Him up for us all.

30. (v. 32) He gives us graciously \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

31. (v. 34) It is Christ that is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

32. (v. 37) We are more than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

33. (vv. 38-39) Name five things that cannot separate us from the love of God which is in Christ Jesus.

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use the space below for any questions or comments:

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